

Supporting document links :

[https://anr.ac.in/qa.html?link=9202265021-list of teaching topics for practice,2.3.5 \(2\).pdf](https://anr.ac.in/qa.html?link=9202265021-list of teaching topics for practice,2.3.5 (2).pdf)
<https://anr.ac.in/qa.html?link=920220644-Nutrition programme.pdf>
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<https://anr.ac.in/qa.html?link=920220935-panel discussion 20-21 2.3.1.pdf>
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[https://anr.ac.in/qa.html?link=920220573-nursathon Euphoria 2022 \(1\).pdf](https://anr.ac.in/qa.html?link=920220573-nursathon Euphoria 2022 (1).pdf)
<https://anr.ac.in/qa.html?link=9202205735-Report On Vaccination Camp 11-01-2022.pdf>
<https://anr.ac.in/qa.html?link=9202205829-Health Check Up Camp Report 2018.pdf>
<https://anr.ac.in/qa.html?link=9202201155-REPORT ON HEALTH CHECK UP CAMP 2017.pdf>
<https://anr.ac.in/qa.html?link=9202201229-Report On Health Day - Health Camp - 2022.pdf>
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<https://anr.ac.in/qa.html?link=9202201337-Report On Mock Drill On Disaster Triaging - 2022.pdf>
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<https://anr.ac.in/qa.html?link=9202201540-Swachata Abhiyan 2022.pdf>
<https://anr.ac.in/qa.html?link=920220171-WORLD HEALTH DAY 2018.pdf>
<https://anr.ac.in/qa.html?link=920220180-Skill Training Programme On BLS 2018.pdf>
<https://anr.ac.in/qa.html?link=9202212939-lab demonstrations 2.3.2.pdf>
<https://anr.ac.in/qa.html?link=9202212953-panel discussion 20-21 2.3.1.pdf>